| Major Donor and | - | | MAJOR DONOR | COMMITTEE STATEMENT |
|---|--|--|---------------------------|---|
| Independent Expenditure Com Campaign Statement (Government Code Sections 84200-84216.5) | MITTEE Type | or print in ink. | Date Stamp | CALIFORNIA 461 FORM |
| - A | Statement covers period | Date of election if applicable: | | 1/5 |
| ☐ Amendment | from07/01/2017 | (Month, Day,Year) | | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through12/31/2017 | | | |
| 1. Name and Address Of Filer | | 3. Summary | - | |
| NAME OF FILER (Include name(s) of all affiliated entities whose con Mark Heising | , | (Amounts may be rounded to what it is a continuous cont | ributions 00 or more | ¢67900.00 |
| MAILING ADDRESS | (NO. AND STREET) | made this period. (Pari | | \$\$ |
| CITY | STATE ZIP CODE | Unitemized expenditur contributions (including \$100 made this period | g loans) under | \$0.00 |
| Atherton RESPONSIBLE OFFICER (If filer is other than an individual) Mark Heising | CA 94027 AREA CODE/DAYTIME PHONE | 3. Total expenditures and made this period. (Add 4. Total expenditures and | Lines 1 + 2.) | SUBTOTAL \$67900.00 |
| 2. Nature and Interests of Filer (C | | made from prior staten amount from Line 5 of | nent. (Enter | |
| A FILER THAT IS AN INDIVIDUAL MUST LIST THE I OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAM | NAME, ADDRESS, AND BUSINESS INTERESTS ME, ADDRESS, AND NATURE OF THE BUSINESS | filed. If this is the first | | 00400.00 |
| NAME OF EMPLOYER/BUSINESS | BUSINESS INTERESTS | the calendar year, ente | er zero.) | \$\$ |
| Medley Partner Management LLC | Investment | 5. Total expenditures and (including loans) made | | |
| ADDRESS OF EMPLOYER/BUSINESS San Francisco CA | 94111 | January 1 of the currer (Add Lines 3 + 4.) | | TOTAL \$ 88000.00 |
| A FILER THAT IS A BUSINESS ENTITY MUST DESC ENGAGED | CRIBE THE BUSINESS ACTIVITY IN WHICH IT IS | 4. Verification I have used all reasonable reviewed the statement are contained berein is true are | nd to the best of my kr | |
| A FILER THAT IS AN ASSOCIATION MUST PROVID | | the laws of the State of Ca | alifornia that the forego | oing is true and correct. |
| A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS COMMON ECONOMIC INTEREST OF THE GROUP | | DATE | SI | IGNATURE OF INDIVIDUAL DONOR OR IBLE OFFICER IF OTHER THAN AN INDIVIDUAL |

Type or print in ink.
Amounts may be rounded to whole dollars.

| INDEPENDENT EXPENDITURE COMMITTEE AND |
|---------------------------------------|
| MAJOR DONOR COMMITTEE STATEMENT |

| Statement covers period | | CALIFORNIA | 161 | |
|-------------------------|------------|------------|-----|--|
| from | 07/01/2017 | FORM | 401 | |
| through | 12/31/2017 | 2/5 | | |
| unougn | |] | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mark Heising

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|---|--|--|---|-----------------------|--|
| 11/01/2017 | Burke for Assembly 2018 Los Angeles CA 90017 ID: 1393348 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Autumn Burke State Assembly Person Assembly District NO: 62 Support Oppose | 1000.00 | Calendar Year \$ Other |
| 10/30/2017 | Catharine Baker for Assembly 2018 Dublin CA 94568 ID: 1392518 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Catharine Baker State Assembly Person Assembly District NO: 16 Support Oppose | 1000.00 | Calendar Year \$ 1000.00 Other |
| 10/30/2017 | Devon Mathis for Assembly 2018 Porterville CA 93257 ID: 1393314 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Devon Mathis State Assembly Person Assembly District NO: 26 ☐ Support ☐ Oppose | 1000.00 | \$ 1000.00 Other |
| 11/01/2017 | Eduardo Garcia for Assembly 2018 Sacramento CA 95815 ID: 1392382 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Eduardo Garcia State Assembly Person Assembly District NO: 56 Support Oppose | 1000.00 | \$ Calendar Year \$ 1000.00 Other |
| | | | | SUBTOTAL \$ | | |

FPPC From 461 (8/99)

For Technical Assistance: 916/322-5660

Type or print in ink.
Amounts may be rounded to whole dollars.

| INDEPENDENT EXPENDITURE COMMITTEE AND |
|---------------------------------------|
| MAJOR DONOR COMMITTEE STATEMENT |

| Statement covers period | | CALIFORNIA | 161 | |
|-------------------------|------------|------------|-----|--|
| from | 07/01/2017 | FORM | 401 | |
| through | 12/31/2017 | 3/5 | | |
| unougn | | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mark Heising

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|---|---|--|---|-----------------------|--|
| 11/01/2017 | Garcia for Assembly 2018 Long Beach CA 90807 ID: 1393064 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Cristina Garcia State Assembly Person Assembly District NO: 58 Support Oppose | 1000.00 | Calendar Year \$ Other |
| 10/30/2017 | Heath Flora for Assembly 2018 Hilmar CA 95324 ID: 1392690 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Heath Flora State Assembly Person Assembly District NO: 12 Support Oppose | 1000.00 | Calendar Year \$ 1000.00 Other |
| 10/30/2017 | Jordan Cunningham for Assembly 2018 Sacramento CA 95814 ID: 1393016 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Jordan Cunningham State Assembly Person Assembly District NO: 35 Support Oppose | 1000.00 | \$ 1000.00 Other |
| 10/30/2017 | Kevin De Leon for Lieutenant Governor 2018 Los Angeles CA 90017 ID: 1375100 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Kevin De Leon Lieutenant Governor Statewide NO: Support Oppose | 1000.00 | \$ 1000.00 Other |
| | | | | SUBTOTAL \$ | | |

FPPC From 461 (8/99)

For Technical Assistance: 916/322-5660

Type or print in ink.
Amounts may be rounded to whole dollars.

| INDEPENDENT EXPENDITURE COMMITTEE AND |
|---------------------------------------|
| MAJOR DONOR COMMITTEE STATEMENT |

| Statement covers period | | CALIFORNIA | 161 |
|-------------------------|------------|------------|-----|
| from | 07/01/2017 | FORM | 401 |
| through | 12/31/2017 | 4/5 | |
| through | | ., 0 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mark Heising

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|--|--|--|--|-----------------------|--|
| 10/30/2017 | Marc Steinorth for Assembly 2018 Sacramento CA 95814 ID: 1392851 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Marc Steinorth State Assembly Person Assembly District NO: 40 ☐ Support ☐ Oppose | 1000.00 | Calendar Year \$ Other |
| 11/06/2017 | Newsom for California Governor 2018 Sacramento CA 95815 ID: 1375287 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Gavin Newsom Governor Statewide NO: Support Oppose | 29200.00 | \$ Calendar Year \$ 55900.00 Other |
| 11/06/2017 | Newsom for California Governor 2018 Sacramento CA 95815 ID: 1375287 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Gavin Newsom Governor Statewide NO: Support Oppose | 21163.28 | \$ 55900.00 Other |
| 11/01/2017 | Skinner for Senate 2020 Sacramento CA 95815 ID: 1392359 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Nancy Skinner State Senator Senate District NO: 9 X Support Oppose | 1000.00 | \$ Calendar Year \$ 1000.00 Other |
| | | | | SUBTOTAL \$ | | |

FPPC From 461 (8/99)

For Technical Assistance: 916/322-5660

Type or print in ink.
Amounts may be rounded to whole dollars.

| INDEPENDENT EXPENDITURE COMMITTEE AND |) |
|---------------------------------------|---|
| MAJOR DONOR COMMITTEE STATEMENT | ī |

| Statement covers period | | CALIFORNIA | 161 | |
|-------------------------|------------|------------|-----|--|
| from | 07/01/2017 | FORM | 461 | |
| through | 12/31/2017 | 5/5 | | |
| unougn | | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Mark Heising

| 5. | Contributions | (Including Loans, | Forgiveness of | Loans, and Loan | Guarantees) ai | nd Expenditures Made |
|----|---------------|-------------------|----------------|-----------------|----------------|----------------------|
|----|---------------|-------------------|----------------|-----------------|----------------|----------------------|

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|--|--|--|--|-----------------------|--|
| 10/30/2017 | Stern for Senate 2020 Sacramento CA 95815 ID: 1392385 Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Henry Stern State Senator Senate District NO: 27 Support Oppose | 1000.00 | \$Other |
| 09/21/2017 | Supervisor Simitian Office Holder Committee 20 Palo Alto CA 94303 ID: 1342827 Reference No: | 6 Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | | Joe Simitian County Supervisor Other NO: 5 ☐ Support ☐ Oppose | 1000.00 | \$ Calendar Year \$ Other |
| 10/12/2017 | Taste Catering Millbrae CA 94030 ID: Reference No: | Monetary Contribution Loan Non-Monetary Contribution Independent Expenditure | Fundraising Cate - ring - In-Kind to Newsom for California Gover - nor 2018 (ID# 1375287) | Gavin Newsom Governor Statewide NO: □ Support □ Oppose | 5536.72 | \$ Calendar Year \$ 55900.00 Other |

SUBTOTAL \$ 67900.00